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**From:** Ashfield, Patrice [patrice\_ashfield@fws.gov]  
**Sent:** 2/20/2018 7:56:07 PM  
**To:** Anderson, Brian [Anderson.Brian@epa.gov]  
**Subject:** Updated Draft Agenda  
**Attachments:** Draft agenda for pesticide use meeting\_2\_16\_2018 final.docx

Take a look. I will send out to the whole Pest Management shortly but giving you first look.

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Patrice M. Ashfield  
Branch Chief for National Pesticide Consultations  
Headquarters, Fish and Wildlife Service  
5275 Leesburg Pike, MS:ES  
Falls Church, VA 22041  
(703) 358-2478 office

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